

**NOTICE IS HEREBY GIVEN** that all members of the Parish Council are hereby summoned to attend the next meeting of Great Barton Parish Council which will be held on  
**Monday 17<sup>th</sup> August 2026 commencing at 7.00 pm** in the Village Hall.

The Council, members of the public and press are welcome to attend and may record/film/photograph or broadcast this meeting when the public and press are not lawfully excluded. The minutes and all public documents associated with this agenda will be published on the website.

## AGENDA

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
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| 1.  | Chairman's welcome, reminder about the filming of meetings and to receive apologies for absence<br>No fire alarm tests planned, nearest exit advised.<br>i. To receive members Declarations of Interest – Members are reminded of their responsibility to declare any pecuniary or non-pecuniary interests which they have in any item of business on the agenda no later than when that item is reached &, when appropriate, to leave the meeting prior to discussion and voting on the item.<br>ii. Council to consider any new written requests for dispensation and/or requests which have been received prior to the meeting.                                                                                                                                                                                                                                               |
| 2.  | Co-option to vacancy of Office for Parish Councillors & declaration of acceptance of office                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 3.  | Open Public Session – 10 minutes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 4.  | Update on Land North East Development – Open Session                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 5.  | To receive County Councillor's report from Rebecca Hopfensperger                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 6.  | To receive District Councillor's reports from Sarah Broughton                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 7.  | To sign the minutes of the Council meeting on Monday 20 <sup>th</sup> July to stand as an accurate record of the meeting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 8.  | To sign the minutes of the EO Council meeting on Wednesday 29 <sup>th</sup> July to stand as an accurate record of the meeting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 9.  | Council to consider any completed planning applications from West Suffolk Council                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 10. | Council to consider the following Planning Applications<br><b>DC/26/1001/HH – Highfields, Nacton Lane</b> - RE CON - Householder planning application - a. increase in the main roof ridge height by approximately 1.1 metres b. replace proposed dormer window with six velux rooflights positioned within the roof slope c. replace the existing/proposed brickwork finish with sto render d. install cement board cladding to the gable end e. construct revised roof and connecting section<br><u>Consultation Responses Submitted under delegated powers -</u><br><b>DC/26/0906/VAR – The Severalls / Land North East</b>                                                                                                                                                                                                                                                   |
| 11. | <b>Finance</b><br>a) Payment of Accounts and outstanding invoices - Approval & signing of payments schedule. Monthly bank reconciliations, Cashbook showing payments and receipts to date have been circulated.<br>b) Clerks Financial report from the Responsible Financial Officer including details of reserve budgets<br>c) Quarterly Bank Recs to be reviewed and signed by someone other than Chair<br>d) Council to consider Councillor Basics Training for new Councillors £70 for both workshops/Per delegate<br>e) Council to consider quotes to flailing at 2 locations on A143.<br>f) Council to Consider grass cut on A143/Church road Junction<br>g) Council to consider quotes for works following Tree Surveys – Inc quote 3<br>h) Council to Consider quote to tidy up village sign<br>i) Council to Consider cost move White Gate on A143 – Field Access Issue |
| 12. | <b>Non-financial items</b><br>Suffolk County Farms – Footpaths Update                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 13. | <b>Chairman's and Councillor's Reports</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 14. | <b>Correspondence not covered elsewhere on the agenda</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 15. | Open Public Session – 10 minutes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|     | Items to be carried forward to next meeting –<br>Date of next meeting – Monday 14 <sup>th</sup> September at 7pm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

